



**Association of Environmental Authorities
Annual Meeting and Conference**

Tuesday, Nov. 14 and Wednesday, Nov. 15, 2017
Caesar's,
Atlantic City

Calling Commissioners and Executive Directors!

Join AEA for a **FREE Pre-Conference Lunch**, Tuesday, Nov. 14 at 12 noon
"Talkin' About our Generations" -- *Winning Over Boomers, X-ers and Millennials*
(Open only to commissioners and executive directors. Seating limited. Registration required.)

Registration Fees**

Plan A: Free Pre-conference Lunch
(Open to Commissioners and Executive Directors **Only**)
Plan B: \$340 Full Conference
Plan C: \$340 Pre-conference Lunch + Full Conference

Plan D: \$110 Tuesday Only (Keynote + Reception)
Plan E: \$100 Spouse/Full Conference
Plan F: \$90 Spouse Tuesday (Keynote + Reception)
Plan G: \$60 Spouse Wednesday (w/ lunch)

***Non-members add \$85 additional to each plan*

Completing this reserves your conference spot(s). Send us the form with or without a check. No need to send your voucher for a separate signature. **This form is Local Finance Board- approved and meets requirements for certification of performance of service.**

NO REFUNDS AFTER Oct. 31, 2017

Before Oct. 31, 50% of registration fee refunded; 50% credit toward future AEA conference

Affiliation _____

Address _____

Phone _____ **Fax** _____ **Email** _____

Tuesday, Nov. 14: Pre-conference Event – Commissioners/ Executive Directors Lunch, 12 noon. Conference opens at 5 p.m. with welcome plus keynote by **Chuck Underwood**. Networking reception from 6:15 to 7:30 p.m.

Wednesday, Nov. 15: Breakfast at 7:30 followed by Annual meeting & presentations. Closing reception at 4:15

Presentations:

- *Election De-Brief: Impact on AEA Members*
- *Water Quality Accountability Act*
- *Safety*
- *Workers Comp and Loss Prevention*
- *The 4 W's Of Human Resource Management*
- *Climate change and flooding in NJ*
- *Using "Envision" for a Capital Program*
- *Financial Planning for Infrastructure*

| Name of Registrant (Licensees: Please provide info here AND on Pg. 2) | Plans A-G (Choose one) | Cost |
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The following information is required for proper licensing credit!

Under "Type of License," please indicate "PE" for engineer
and/or operator type for water/wastewater

| Name of Licensee Who Will Attend (Name MUST be EXACTLY as it appears on license.) | Type of License | License Number (6 or 7-digit License # must appear EXACTLY as on license, including any zeros!) | | | | | | |
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Please make check payable to the AEA / Credit cards not accepted
Mail or fax to: 2333 Whitehorse-Mercerville Road, Suite 2, Mercerville, NJ 08619 or fax to (609) 584-8271

Certification by Approval Official

I certify and declare that this bill/invoice is correct, and that sufficient funds are available to satisfy this claim. The payment shall be chargeable to: Appropriation Account(s) and Amounts Charged: _____ IN HOUSE PO# _____

Date: _____ Title: _____ Signature: _____

CFO, Finance Director

Certification by Receiving Agency

I, having knowledge of the facts, certify and declare that the goods have been received or the services rendered and are in compliance with the specifications or other requirements, and said certification is based on signed delivery slips or other reasonable procedures, or verifiable information.

Signature: _____ Title: _____ Date: _____

Claimant's Certification and Declaration

I do solemnly declare and certify under penalties of the law that the bill or invoice is correct in all its particulars; that the goods have been furnished or services have been rendered as stated herein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Date: Sept.-Oct. 2017 ~ Federal Identification Number: 22-2405796 Signature: Karen Burris Position: Office Manager

*If number of registrants/licenses exceeds available space,
please duplicate form and attach.*